

LAW OFFICES OF
THOMPSON & THOMPSON
A PROFESSIONAL CORPORATION
310 4TH STREET, P.O. BOX 166
SCANDIA, KANSAS 66966-0166

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DATE: April 25, 2005 FAX NO. CALLED: 703-872-9306 TOTAL PAGES: 19

TO: Group Art Unit 1732
U.S. Patent & Trademark Office

FROM: Jeffrey L. Thompson

RE: U.S. Patent Application Serial No. 10/735,352

MESSAGE

Dear Examiner Beck:

Attached is an Amendment Transmittal, Amendment and Response to First Office Action, and Letter to the Official Draftsperson. Please let me know if you have any questions or need anything else for this application.

Respectfully submitted,



Jeffrey L. Thompson

THIS FACSIMILE AND THE INFORMATION IT CONTAINS ARE CONFIDENTIAL AND MAY BE PRIVILEGED. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE INFORMATION CONTAINED HEREIN ARE STRICTLY PROHIBITED, AND YOU ARE REQUESTED TO NOTIFY US IMMEDIATELY BY COLLECT CALL AT: (785) 335-2248.

PUR-020

PATENT APPLICATION

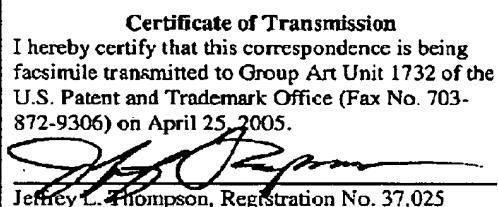
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Patent Application of)
 MATT D. PURSLEY)
 Serial No. 10/735,352)
 Filed: December 11, 2003)
 For: CATHETER HAVING FIBROUS)
 REINFORCEMENT AND METHOD OF)
 MAKING THE SAME)

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Group Art Unit: 1732

Examiner: DAVID T. BECK

AMENDMENT TRANSMITTAL

COMMISSIONER FOR PATENTS
 Mail Stop: NON-FEE AMENDMENT
 Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are an Amendment and Response to First Office Action and Letter to the Official Draftsperson for the above-identified application.

The fee for the claims as amended has been calculated as shown in the following table:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA CLAIMS	RATE	ADD'L FEE
TOTAL CLAIMS	13	MINUS	49	0	x\$44 (small) x\$88 (large)	0
INDEP. CLAIMS	3	MINUS	3	0	x\$100 (small) x\$200 (large)	0
					TOTAL	\$0

Docket No. PUR-020
Serial No. 10/735,352

PATENT APPLICATION



Applicant is a small entity.



A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of \$ _____ for additional claims, as calculated above.



A Petition for Extension of Time is enclosed to extend the time for response by _____ additional month(s).



The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 50-0240.

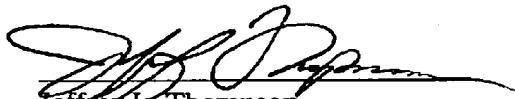


Applicant's undersigned attorney may be reached by telephone in his Scandia, Kansas Office at:

(785) 335-2248.

All correspondence should continue to be directed to the undersigned at the address listed below.

DATE: April 25, 2005



Jeffrey L. Thompson
Registration No. 37,025

THOMPSON & THOMPSON, P.A.
310 4th Street
P.O. Box 166
Scandia, Kansas 66966-0166
Facsimile (785) 335-2502

PUR-020

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Patent Application of)

MATT D. PURSLEY)

Serial No. 10/735,352)

Filed: December 11, 2003)

For: CATHETER HAVING FIBROUS
REINFORCEMENT AND METHOD OF
MAKING THE SAME)

Group Art Unit: 1732

Examiner: DAVID T. BECK

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Certificate of Transmission
I hereby certify that this correspondence is being
facsimile transmitted to Group Art Unit 1732 of the
U.S. Patent and Trademark Office (Fax No. 703-872-
9306) on April 25, 2005.


Jeffrey L. Thompson
Registration No. 37,025**AMENDMENT AND RESPONSE TO FIRST OFFICE ACTION**

Commissioner for Patents
Mail Stop: NON-FEE AMENDMENT
Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the initial Office Action on the merits dated January 25, 2005
(Paper No. 01122005), please amend the above-referenced application as follows:

Amendments to the Claims begin at page 2.

Remarks/Arguments begin at page 8.